

# Sale of Crown Timber Bid and Deposit Record (FS69)

## Lump Sum Timber Sale Licence

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Date Printed: 2020-01-09  
User Id:  
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File:

|                                 |                                      |                                     |                                       |
|---------------------------------|--------------------------------------|-------------------------------------|---------------------------------------|
| Licence Number<br><b>A65571</b> | Registration Category<br>A           | Location<br>Maud 49M Road - Quesnel | Held at BC Timber Sales office<br>TCC |
| Volume (m3)<br>23,058           | Total Upset Value (\$)<br>674,907.66 |                                     | Deposit Amount (\$)<br>0.00           |
|                                 | Lump Sum Category<br>MPB 35-70       | Date of Sale<br><b>2020-01-09</b>   | Time of Sale<br>10:30                 |

| Bid No.         | Received From | BCTS Registration No.                                                                  | Bonus Offer (\$) | Form of Security | Deposit Amount (\$) | Signature Acknowledging Return of Deposit or Date Returned |
|-----------------|---------------|----------------------------------------------------------------------------------------|------------------|------------------|---------------------|------------------------------------------------------------|
| 1               |               |                                                                                        |                  |                  |                     |                                                            |
| 2               |               |                                                                                        |                  |                  |                     |                                                            |
| 3               |               |                                                                                        |                  |                  |                     |                                                            |
| 4               |               |                                                                                        |                  |                  |                     |                                                            |
| 5               |               |                                                                                        |                  |                  |                     |                                                            |
| 6               |               |                                                                                        |                  |                  |                     |                                                            |
| 7               |               |                                                                                        |                  |                  |                     |                                                            |
| 8               |               |                                                                                        |                  |                  |                     |                                                            |
| 9               |               |                                                                                        |                  |                  |                     |                                                            |
| 10              |               |                                                                                        |                  |                  |                     |                                                            |
| Highest Bid No. |               | Approved: (Timber Sale Manager Signature)<br>Brian Rogers, RFT, A/Timber Sales Manager |                  |                  |                     | Date Signed (YYYY-MM-DD)<br>2020-01-09                     |

Tender Opening conducted by undersigned at 10:30 a.m. hours on the 9th day of January, 2020

IN THE PRESENCE OF:

Colleen Lord

WITNESS NAME

Bernice Fradsham, Business Administrator

AUCTIONEER

Business Administrator

POSITION

|                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  Ineligible bids have their bid number shaded | <u>Approved Security</u><br><u>B: Standing Bid Deposit</u><br><u>C: Cash, Money Order, Bank Draft, Cheque</u><br><u>L: Irrevocable Letter of Credit</u><br><u>N: No Deposit Required</u><br><u>S: Safekeeping Agreement</u> | <u>Lump Sum Category</u><br><u>MPB 35-70: Mountain Pine Beetle 35-70% red/grey</u><br><u>attack - 12% sampling error or 1 plot/ha</u><br><u>MPB &gt; 70: Mountain Pine Beetle greater than</u><br><u>70% red/grey attack - cruise estimate</u><br><u>LUMP &lt; 35: Lump sum TSL with less than 35%</u><br><u>red/grey attack - 8% sampling error</u><br><u>Innov TSL: Innovative TSL business objectives</u><br><u>- cruise estimate</u><br><u>UNSF: Unsafe</u> |
|                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |